

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of April 10, 2023



We are thrilled to announce that 1st grade teacher Phaedra Aubin is being recognized as the Newcastle Teacher of the Year and that Nicole Benoit is being recognized as Newcastle's Classified Employee of the Year in the category of Paraeducator. Thank you, ladies, for making such a positive difference in the lives of our students!

March Madness Attendance Challenge - Congratulations to Mrs. Vester's 1st grade class for winning the last week of the attendance challenge. We are calculating the data to determine the overall winner.



The 2nd Annual Knights **Color Run** is **THIS FRIDAY!!!** This is our biggest fundraiser of the year. Please consider donating and also volunteering to help at this incredibly fun event! <https://www.ptcnewcastle.org/event-info> Come on out and have some fun!

Enrichment classes begin this week! Please only send your students to the classes they are registered for. If you are on a waiting list, we will let you know if space becomes available. Both robotics and gardening could take a few more students if there is additional parent supervision.

April 2023

Monday, 4/10	<ul style="list-style-type: none"> • Anti Bullying Assembly- 1st-2nd 8:15-9:00, 3rd-4th 9:15-10:00, 5th 10:30-11:15 and parents are welcome to attend • Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35 • Robotics 1:40 - 3:30 lower gym • Track practice 1:35 - 2:45 upper track • American Sign Language 1:40 - 2:30 in room 205 • Dance & Creative Movement 1:40 - 2:30 in the music room
Tuesday, 4/11	<ul style="list-style-type: none"> • Anti Bullying Assembly- 6th-7th 8:30-9:15 • Theater- 2:40-3:30 room 604 Mrs. Albrecht • Sewing 2:40 - 3:30 in room 203 • Theater 2:40 - 3:30 in room 604 • Karaoke 2:40 - 3:10 in room 101 (Note this is only a 30 minute class)
Wednesday, 4/12	<ul style="list-style-type: none"> • Track practice 7:20 - 7:55 upper track • Creative Writing 2:40 - 3:30 in room 201 • NESD Board Meeting - Open Session @ ~7 pm
Thursday, 4/13	<ul style="list-style-type: none"> • School Site Council - 3-4 pm Room 602 • California Science Test grades 5 & 8 • Choir Enrichment 2:40 - 3:30 in the music room • Track practice 2:35 - 3:30 upper track • Scratch Coding 2:40 - 3:30 in room 202 (Note location change to Mrs. Bale's room) • Cooking 2:40 - 3:30 in the lower campus kitchen • Gardening 2:40 - 3:30 at the lower campus garden
Friday, 4/14	<ul style="list-style-type: none"> • COLOR RUN!!! 12:30 - 2:30 on the lower campus field. Volunteer and/or come out to cheer us on • Last day to purchase a yearbook! • California Science Test grades 5 & 8 conclude today • Choir Enrichment 2:40-3:30 2:40 - 3:30 in the music room

Student of the Month Winners: Be Trustworthy

**TK - Blake, Deserae K - Carson, Camber, Luna M., McKinley M.
 1st - Rocco D., Rowan G., Eli K., Josi H., William S., Logan O., Amelia K.
 2nd - Hunter L., Finn M. 3rd - Zoey V., Mikah T.**

**Congratulations to our Overall Class Winner for being Trustworthy
 3rd Grade Mr. Erickson's class!!**

Congratulations to our Stellar Knight winners!

**TK - Joey K - Luke , Luna 1st - Quinn, Sophia 2nd - Lilly V., Blake P
 3rd - Olive Z., Rayce C. 4th - Kade, Kai M. 5th - Isla D., Jackson
 6th - Lucie D., Zendaya 7th - Nathan V., Cash C 8th - Mallory M., Audrey S.
 Spanish - Griffin B., Quinn W.**

April's Character Trait of the Month is BE FAIR

News:

Yearbooks on Sale! - To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click www.buytheyearbook.com and use our school code **708961**. **The deadline to purchase your yearbook is THIS FRIDAY, April 14, 2023!**

Newcastle Elementary School District Superintendent Search - McPherson & Jacobson has set up an Educational Partners' Input Survey to collect valuable input to determine the desired qualities of the next superintendent. You can access the survey by visiting our website at www.newcastle.k12.ca.us

Track - Click [HERE](#) for information from Coach Eagleton.

Knights Cafe' - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information & Application for Free & Reduced-Price Meals](#). [April Menu](#)

Spring Enrichment Classes - Click [HERE](#) for a complete list of offerings.



4/19 - 7th-grade field trip
4/20 - Site Council 3 pm
4/21 - Wild Things Assembly grades TK-2
4/24 - 5/5 - CAASPP testing grades 3-8
5/8 - 5/11 - Staff Appreciation Week
5/8 - 5/10 - 6th grade Science Camp
5/9 - 2nd grade field trip to Bishop's
5/10 - Field Finals @ Placer 3:15
5/10 - Track Finals @ Del Oro 12 pm
5/11 - Safety Drill
5/11 - 5th grade field trip to Sac State
5/11 - Site Council 3pm
5/11 Open House 6 - 7:30 pm
5/12 - Staff Breakfast - Office
5/18 - 8th grade field trip to UC Davis
5/19 - Volunteer Appreciation Breakfast in upper quad 7am
5/19 - 6-7 Dance
5/29 - Memorial Day - NO SCHOOL
5/31 - 8th grade trip to Sunsplash
6/1 - 6-8 Tech Turn-in
6/1 - Theater Arts Club Performance 6pm
6/2 - 8th grade Graduation Dance
6/2 - Trimester Awards grades 4-8
6/5 - 8th grade Graduation Dinner @ The Ridge
6/6 - Field Day

6/7 - GRADUATION 7 pm in the amphitheater
6/8 - TK/K Family Celebration
6/8 - Report Cards OUT
6/8 - Minimum Day - LAST DAY OF SCHOOL
6/9 - Happy Summer Vacation!

Ongoing:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

CA Department of Public Health Alert - Rainbow fentanyl [HERE](#)

COVID Testing - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Community Partners:

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer county SELPA](#) - Parents and children with disabilities should join on May 11, 2023

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#)- Registration is open for the 2023 season!

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!